



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 3600

SERIAL NUMBER 10/679,941	FILING DATE 10/06/2003 RULE	CLASS 365	GROUP ART UNIT 2818	ATTORNEY DOCKET NO 852463.404
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Anuj Gupta, Delhi, INDIA;

Sanjeev Chopra, Punjab, INDIA;

** CONTINUING DATA *****

None, TL

** FOREIGN APPLICATIONS *****

INDIA 1021/DEL/2002 10/07/2002

yes, TL

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 12/31/2003

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY INDIA	SHEETS DRAWING 5	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	EXAMINER'S SIGNATURE <i>TL</i>			
Verified and Acknowledged	Initials			

ADDRESS

00500
SEED INTELLECTUAL PROPERTY LAW GROUP PLLC
701 FIFTH AVE
SUITE 6300
SEATTLE, WA
98104-7092

TITLE

Latch-type sense amplifier

FILING FEE RECEIVED 1162	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---